

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

COMMITTEE ON JOBS

Plaintiff(s),

No. C 07-03199 JSW

v.

CLERK'S NOTICE

DENNIS J. HERRERA

Defendant(s).

YOU ARE HEREBY NOTIFIED that on November 2, 2007, at 1:30 p.m., in Courtroom 2 on the 17th floor of the Federal Building, 450 Golden Gate Avenue, San Francisco, California, the HONORABLE JEFFREY S. WHITE will conduct the Initial Case Management Conference **previously noticed for** September 28, 2007, in this matter. A joint case management statement shall be due on or before October 26, 2007. This continuance is due to the unavailability of the Court.

Richard W. Wieking
Clerk, United States District Court

By: Jennifer Ottolini
Jennifer Ottolini, Deputy Clerk
Honorable Jeffrey S. White
(415) 522-4173

Dated: August 17, 2007